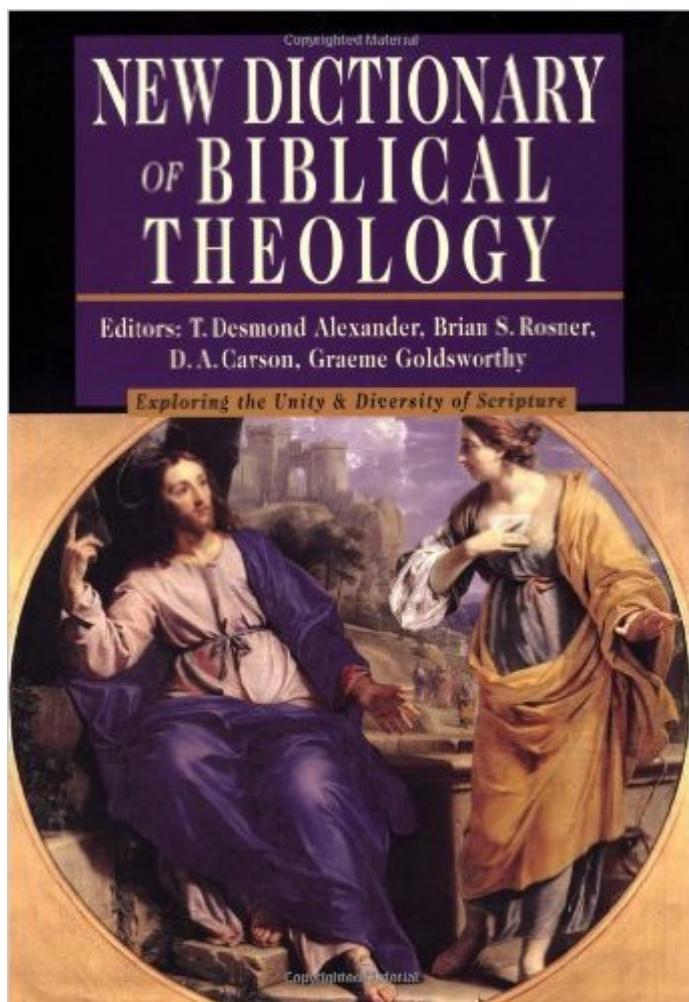


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New Dictionary Of Biblical Theology: Exploring The Unity & Diversity Of Scripture (IVP Reference Collection)



Synopsis

The New Dictionary of Biblical Theology will quickly establish itself as an essential building block of every library of basic biblical reference books. Building on its companion volumes, the New Bible Dictionary and New Bible Commentary, this work takes readers to a higher vantage point where they can view the thematic terrain of the Bible in its canonical wholeness. In addition, it fills the interpretive space between those volumes and the New Dictionary of Theology. At the heart of this work is an A-to-Z encyclopedia of over 200 key biblical-theological themes such as atonement, creation, eschatology, Israel, Jesus Christ, the kingdom of God, redemption, suffering, wisdom and worship. Students and communicators of the Bible will be well served by articles exploring the theology of each biblical book. And for those interested in the wider discipline of biblical theology, major articles explore foundational issues such as the history of biblical theology, the challenges raised against biblical theology, and the unity and diversity of Scripture. Over 120 contributors drawn from the front ranks of biblical scholarship in the English-speaking world make the New Dictionary of Biblical Theology a work of distinction and a benchmark of evangelical biblical theology at the turn of the twenty-first century. Bibliographies round out all articles, directing readers to research trails leading out of the Dictionary and into crucial studies on every subject.

Cross-references throughout send readers through the varied maze of reading pathways, maximizing the usefulness of this volume. Comprehensive, authoritative and easily accessible, the New Dictionary of Biblical Theology is certain to establish itself as an essential resource for students of the Bible and theology.

Book Information

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Customer Reviews

This excellent work seeks to illuminate the key themes of biblical theology. Biblical theology seeks to understand the parts of the Bible in relation to the whole canon of Scripture. (As opposed to systematic theology, which seeks to develop large categories in which to fit the biblical data; while both are helpful, biblical theology is essential to systematic theology.) This dictionary seeks to illustrate this connectedness in three ways (sections). The first section offers various articles ranging in topic from the history of biblical theology to the actual *doing* of biblical theology. The second section provides a look at a biblical theology of the biblical corpora and books (i.e. Genesis to Kings, Wisdom books, Prophetic books, Synoptic Gospels, Luke-Acts, the Johannine writings, Paul, and articles on individual books). The third section, which I found particularly helpful, is a collection of essays on the certain biblical themes. A good example of the kind of work taking place in this third section comes in the article on the nation of Israel (pp. 581–586). Here the author shows, among other things, how the New Testament presents Jesus as the True Israel. The following are some of the arguments from the article: Jesus replaces Israel as God's Son (Hos 11:1; Matt 2:14-15). Jesus replaces Israel as the *true vine* (John 15:1; see Ps 80:9-16; Isa 5:1-7; 27:2ff; Jer 2:21; 12:10ff; Ezek 15:1-8; 17:1-21; 19:10-14; Hos 10:1-2). Jesus succeeded as the true Servant of God where Israel failed. Jesus reenacts Israel's history: the exodus from Egypt (Matt 2:19-20), the crossing of the Red Sea (Matt 3:13-17), the temptations in the wilderness (Matt 4:1-11), and the arrival at Mt. Sinai to receive the law (Matt 5:1-2), and He receives the expected out-pouring of God's Spirit (Matt 3:16; cf.

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